## **Katy Independent School District**

## 2018-2019 Elementary School Supply List

**Campus: Williams Elementary** 

**All grade levels:** In order to avoid purchasing any supplies that will not be used by the student, this list has been customized to address classroom needs at the student's campus. Purchase supplies listed on the chart for the appropriate grade level of the student. In addition to the supplies listed below, your campus may ask that you purchase additional campus-specific items. Due to safety and health reasons, teachers and parents are asked to supervise the student's correct use of all school supplies.

It is expected that when supplies are depleted, they will be replaced. Your child's teacher will inform you when supplies need to be replaced. Thank you!

| Parents: Do not purchase items unless indicated on the chart.  | Grade Levels |             |    |          |    |    |
|--|--------------|-------------|----|----------|----|----|
| Item   | K            | 1           | 2  | 3        | 4  | 5  |
| Baby wipes, 80 count   | K            | 1           |    | 3        |    | 3  |
| Bags, Ziplock plastic (gallon size)  | 1            | 1           | 1  |          |    | 1  |
| Bags, Ziplock plastic (quart size)   | 1            |             | 1  |          |    | 1  |
| Bags, Ziplock plastic (quart size)   | -            | 1           |    |          |    |    |
| Bagz, Ziplock plastic (sandwich size)  | 1            |             |    |          |    |    |
| Binder, loose leaf (3 ring) – (1 ½") Clear View  | -            |             |    |          |    | 1  |
| Cards, lined index (3x5) (package of 100)  |              |             | 1  |          |    | -  |
| Composition Notebook (wide ruled - 3 purple marble, 1 red marble,                                    |              |             | 1  |          |    |    |
| 1 green marble)  |              |             |    |          |    | 5  |
| Crayons, Box of 8  |              |             |    |          | 1  |    |
| Crayons, Box of 24   | 2            | 2           | 2  | 1        | -  |    |
| Eraser, soft pink  | 1            | 2           | 2  | 2        | 2  | 1  |
| Facial Tissues, large box  | 1            | 2           | 1  | 2        | 2  | 1  |
| Folder, plastic without brads (1) JWE Communication Folder   | 1            | 1           | 1  | 1        | 1  | 1  |
| Folder, plastic pocket without brads (2 <sup>nd</sup> grade-red, yellow and                          |              | 1           | 1  | 1        | 1  | 1  |
| blue; 3 <sup>rd</sup> grade-yellow; 4 <sup>th</sup> grade-various)                                   |              |             | 3  | 1        | 4  |    |
| Folder, plastic pocket with brad (green)   | 1            | 1           | 1  | 1        | 1  | 1  |
| Folder, plastic pocket with brad (3 <sup>rd</sup> grade-red; 4 <sup>th</sup> grade-yellow;           | 1            | 1           | 1  | 1        | 1  | 1  |
| 5 <sup>th</sup> grade-purple, red)   |              |             |    | 1        | 1  | 2  |
| Folder, pocket with brads (1 <sup>ST</sup> grade-blue; 2 <sup>nd</sup> grade-purple; 3 <sup>rd</sup> |              |             |    | 1        | 1  |    |
| grade-light blue, purple; 4 <sup>th</sup> grade-blue, red, green, yellow, purple)                    |              | 1           | 1  | 2        | 5  |    |
| Glue stick (1st grade-Jumbo size)  | 4            | 12          | 6  | 2        | 3  |    |
| Glue, white liquid (medium bottle)   | 2            | 1           | 1  | 1        |    |    |
| Green checking pens  | 2            | 1           | 1  | 1        |    | 2  |
| Hand Sanitizer   | 1            |             |    |          | 2  |    |
| Highlighter (vellow)   | -            |             | 1  |          | 2  |    |
| Journal book, bound, wide ruled, black marble  | 1            | 2           | -  | 1        | 5  |    |
| Map Pencils (box of 12)  | -            | <del></del> |    | 1        | 2  | 2  |
| Markers, Expo, Black Dry Erase, Fine Point   | 8            | 2           | 4  | 4        | 4  | 4  |
| Notebook, spiral – wide rule, 1 subject (1st grade-red;  | 0            |             | 7  | 7        | 7  |    |
| 2 <sup>nd</sup> grade-yellow, red, blue, green, purple, black;                                       |              |             |    |          |    |    |
| 3 <sup>rd</sup> grade-blue, green)   |              | 2           | 6  | 2        |    |    |
| Paint, washable watercolors w/brush (8 count)  | 1            |             |    | _        |    |    |
| Paper, construction - assorted colors (12" x 18") pkg.   | 2            | 1           | 1  |          |    |    |
| Paper, construction – white (12" x 18") pkg.   |              | 1           | 1  |          | 1  | 1  |
| Paper, graph (centimeter)  |              | -           | -  |          | -  | 1  |
| Paper, notebook - loose-leaf, white (no college rule)  |              |             |    | 1        | 1  |    |
| Paper towels   |              |             |    | -        | 1  |    |
| Pencil case with zipper  |              |             | 1  |          | 1  |    |
| Pencils, #2 lead   | 6            | 24          | 12 | 48       | 36 | 36 |
| Pens, blue or black ballpoint  | U            | 47          | 14 | 70       | 1  | 50 |
| Plates, white paper - 1 pkg. (25 plates)   | 1            |             |    |          | 1  |    |
|  | 1            | 1           | 1  | 2        | 2  |    |
| Red checking pens Ruler, 12" (combination inch and metric)   |              |             | 1  |          |    | 1  |
| Sacks, white paper lunch   | 1            | 1           |    |          |    | 1  |
| School box (preferably plastic)  | 1            | 1           |    |          |    |    |
| Scissors, Fiskar, Pointed (Lefty for left-handers)   | 1            | 1           | 1  | 1        | 1  | 1  |
| Sticky Notes, 3x3 size   | 1            | 1           | 1  | 1        | 8  | 8  |
| * /  |              | -           |    |          | 0  |    |
| Tape, Transparent Waterslaw markers (Washahla & saunt)   | 2            | 1           | 1  | 1        | 1  | 2  |
| Watercolor markers (Washable, 8 count) Writing tablet (ruled for McDougal, Littell & Co.) (1/2" red  | 2            | 1           | 1  | 1        | 1  |    |
| baseline (8-1/2"x11" - vertical)   |              |             | 2  |          |    |    |
| Dascine (0-1/2 All - vertical)   | l .          | <u> </u>    |    | <u> </u> | L  |    |

\*FREE & REDUCED meal application reminder: Complete your new 2018-19 school meals application @ www.katyisdfoodservices.com. Applications are accepted year round.